



Council

A G E N D A

All Members of South Bucks District Council

Your attendance is requested at a meeting of the South Bucks District Council to be held at **6.00 pm on Tuesday, 14 May 2019, Council Chamber, Capswood, Oxford Road, Denham**, when the business below is proposed to be transacted.

Please note that Annual Council will follow the Ordinary Council meeting.

Item

1. Evacuation Procedure
2. Apologies for absence
3. Minutes (*Pages 5 - 16*)

To approve the minutes of the meeting of Full Council held on 16 April 2019.

4. Declarations of Interest
5. Announcements

(a) Chairman's Announcements (Pages 17 - 18)

To receive announcements by the Chairman of the Council, if any, and any communication he/she may desire to lay before the Council.

(b) Announcements from the Leader of the Cabinet

To receive announcements from the Leader of the Cabinet, if any.

(c) To receive announcements from the Head of Paid Service

To receive announcements from the Head of Paid Service, if any.

6. Committee Recommendations

There are recommendations from the Joint Committee held on 1 May 2019.

Members are asked to note that the following meetings have taken place since the last Council meeting, and that the Minutes are available to view in the supplement: Minute set.

1. Planning Committee – 17 April 2019
2. Joint Overview & Scrutiny Committee – 29 April 2019
3. Joint Committee – 1 May 2019 (to follow)

6.1 Approval of the Publication version of the Chiltern and South Bucks Local Plan 2036 (Pages 19 - 26)

Appendix 1: Chiltern and South Bucks Local Plan (Pages 27 - 250)

1. Sustainable Places
2. Designing Places
3. Living Places
4. Enterprising Places
5. Connected Places
6. Healthy Places
7. Natural Places
8. Protected Places
9. Building Places

Appendix 2: Submission Policies Map (in supplement agenda pack 2)

7. Cabinet Recommendations

There are no recommendations from Cabinet – the last meeting was held on 13 March 2019 and these recommendations were considered at the Council meeting on 16 April 2019.

8. Questions with Notice (if any)

To answer questions with notice (if any) from

- (a) Members of the Council; and
- (b) Members of the public

which have been put under Procedure Rules 9 and 10.

9. Verbal Reports from the Leader, Cabinet Members or Chairman of a Committee (if any)

10. Motions (if any) (*Pages 251 - 252*)

Motion proposed by Councillor M Bezzant and seconded by Councillor P Kelly:-

"This Council recognises the hugely positive societal and economic impact that the thousands of European Union (EU) citizens living in South Bucks have on our local area; welcomes the reciprocal agreement between the United Kingdom (UK) and the Kingdom of Spain allowing EU citizens to retain voting rights for local elections in the UK if the UK leaves the EU; notes that citizens of the Republic of Ireland will retain voting rights in the UK if the UK leaves the EU; and calls on the Leader of the Council, in advance of elections to a new unitary authority in Buckinghamshire in 2020, to write to the Secretary of State for the Home Department to request that all other EU citizens resident in the UK retain their right to vote in local elections in the event that the UK leaves the EU before May 2020."

11. Members' Reports

To receive reports from members:

Dr Matthews - Health and Adult Social Care Select Committee held on 19 March 2019 (Pages 253 - 254)

Mr Pepler - Meeting of the Buckinghamshire Healthcare Trust held on 27 March 2019 (Pages 255 - 256)

12. Exclusion of Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

Note: All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.



Bob Smith
Chief Executive
South Bucks District Council

Date of next meeting – Tuesday, 17 July 2019

Audio/Visual Recording of Meetings

This meeting might be filmed, photographed, audio-recorded or reported by a party other than the Council for subsequent broadcast or publication. If you intend to film, photograph or audio record the proceedings, or if you have any questions please contact Democratic Services. Members of the press please contact the Communications Team.

If you would like this document in large print or an alternative format, please contact 01895 837236; email democraticservices@chilternandsouthbucks.gov.uk